# NEBRASKA DEPT. OF REVENUE PROPERTY ASSESSMENT DIVISION CERTIFIED RAILROAD APPORTIONMENT VALUE / WEIGHTING 50/50 COUNTY LISTING FOR TAX YEAR 2012

File as of August 10, 2012

**REAL EQUALIZED RATE:** 

Rep: ctyvalue

0.9686

#### **COUNTY # 48 JEFFERSON**

COUNTY TAXABLE VALUE: \$76,876,569

COUNTY EQUALIZED REAL VALUE: \$65,082,514
COUNTY NET BOOK PERSONAL VALUE: \$11,794,055

TOTAL MAIN MILES: 76.36 TOTAL SIDE MILES: 7.71

If railroad distribution "IS CORRECT", do not mail back to Dept. of Revenue Property Assessment Division.

If railroad distribution "IS NOT CORRECT", contact Elaine Thompson OR make changes directly to the printout, retain a copy, and email or send changes to:

Email or send changes to: Elaine C. Thompson ph. 402-471-5987

elaine.thompson@nebraska.gov
Nebraska Department of Revenue
Property Assessment Division

301 Centennial Mall South PO Box 98919

Lincoln, NE 68509-8919

| Changes are requested as indicated. |                        |        |
|-------------------------------------|------------------------|--------|
|                                     | (Assessor's Signature) | (Date) |

A revised certified railroad value report will be sent to you, if any changes are made.

### File as of August 10, 2012

Rep: ctyvalue

#### **COUNTY # 48 JEFFERSON**

#### **COMPANY # 106 UNION PACIFIC RAILROAD**

#### **BRANCH #613 ST JOE & GRAND ISLAND RY MAIN**

TOTAL MAIN MILES 54.70 VALUE PER MAIN MILES : 1,178,953.19 TOTAL SIDE MILES : 4.09 VALUE PER SIDE MILES : 589,476.60

| BRANCH #613<br>SUBDIVISION          | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | NET BOOK<br>PERSONAL |
|-------------------------------------|---------------|---------------|------------------------|-------------------|----------------------|
| COUNTY OF JEFFERSON                 | 54.70         | 4.09          | 66,899,699             | 56,636,250        | 10,263,449           |
| SCH DILLER-ODELL 100 (05)           | 10.55         | 0.63          | 12,809,326             | 10,844,177        | 1,965,149            |
| SCH DILLER-ODELL 100 SPEC BLDG      | 10.55         | 0.63          | 12,809,326             | 10,844,177        | 1,965,149            |
| SCH FAIRBURY 8 (05)                 | 38.09         | 3.46          | 46,945,916             | 39,743,686        | 7,202,230            |
| SCH FAIRBURY 8 SPEC BLDG            | 38.09         | 3.46          | 46,945,916             | 39,743,686        | 7,202,230            |
| SCH MERIDIAN 303 (05)               | 6.06          | 0.00          | 7,144,456              | 6,048,386         | 1,096,070            |
| SCH MERIDIAN 303 SPEC BLDG          | 6.06          | 0.00          | 7,144,456              | 6,048,386         | 1,096,070            |
| FIRE FAIRBURY 8 & BOND Inc EndctCty | 26.69         | 2.70          | 33,057,847             | 27,986,262        | 5,071,585            |
| FIRE STEELECTY-ENDICT 7 Inc Stl Cty | 13.48         | 0.44          | 16,151,659             | 13,673,744        | 2,477,915            |
| FIRE ALEXANDRIA 2 & BOND (no ambl)  | 12.53         | 0.95          | 15,332,286             | 12,980,076        | 2,352,210            |
| CITY ENDICOTT (covered by fire 8)   | 1.52          | 0.38          | 2,016,010              | 1,706,723         | 309,287              |
| CITY FAIRBURY & BOND                | 2.00          | 0.00          | 2,357,906              | 1,996,167         | 361,739              |
| CITY STEELE CITY (Covered by fire 7 | 0.78          | 0.00          | 919,583                | 778,505           | 141,078              |
| NRD LITTLE BLUE                     | 54.70         | 4.09          | 66,899,699             | 56,636,250        | 10,263,449           |
| ED SERVICE UNIT 5                   | 54.70         | 4.09          | 66,899,699             | 56,636,250        | 10,263,449           |
| COLLEGE SOUTHEAST                   | 54.70         | 4.09          | 66,899,699             | 56,636,250        | 10,263,449           |
| AIRPORT AUTH &BOND CITY FAIRBURY    | 2.00          | 0.00          | 2,357,906              | 1,996,167         | 361,739              |
| AMBULANCE 33 (cnty-fire 2 = ambl)   | 42.17         | 3.14          | 51,567,413             | 43,656,174        | 7,911,239            |
| HISTORICAL SOCIETY                  | 54.70         | 4.09          | 66,899,699             | 56,636,250        | 10,263,449           |

## **BRANCH # 619 HALLAM BRANCH**

TOTAL MAIN MILES 21.66 VALUE PER MAIN MILES: 425,090.32 TOTAL SIDE MILES: 3.62 VALUE PER SIDE MILES: 212,545.16

| BRANCH #619<br>SUBDIVISION          | MAIN<br>MILES | SIDE<br>MILES | TOTAL<br>TAXABLE VALUE | EQUALIZED<br>REAL | NET BOOK<br>PERSONAL |
|-------------------------------------|---------------|---------------|------------------------|-------------------|----------------------|
| COUNTY OF JEFFERSON                 | 21.66         | 3.62          | 9,976,870              | 8,446,264         | 1,530,606            |
| SCH FAIRBURY 8 (05)                 | 9.70          | 3.31          | 4,826,901              | 4,086,380         | 740,521              |
| SCH FAIRBURY 8 SPEC BLG             | 9.70          | 3.31          | 4,826,901              | 4,086,380         | 740,521              |
| SCH TRI COUNTY 300 (05)             | 11.96         | 0.31          | 5,149,969              | 4,359,884         | 790,085              |
| SCH TRI COUNTY 300 SPEC BLDG        | 11.96         | 0.31          | 5,149,969              | 4,359,884         | 790,085              |
| FIRE FAIRBURY 8 & BOND              | 6.61          | 3.62          | 3,579,260              | 3,030,146         | 549,114              |
| FIRE PLYMOUTH 5 (no ambl)           | 8.00          | 0.00          | 3,400,723              | 2,878,999         | 521,724              |
| FIRE JANSEN 9 (Incld city) & Bond   | 6.08          | 0.00          | 2,584,549              | 2,188,039         | 396,510              |
| CITY JANSEN & BOND covered by fire9 | 0.44          | 0.00          | 187,040                | 158,345           | 28,695               |
| CITY PLYMOUTH & BOND (no ambl)      | 0.97          | 0.00          | 412,338                | 349,079           | 63,259               |
| NRD LITTLE BLUE                     | 18.80         | 3.31          | 8,695,222              | 7,361,240         | 1,333,982            |
| NRD LOWER BIG BLUE                  | 2.86          | 0.31          | 1,281,647              | 1,085,023         | 196,624              |
| ED SERVICE UNIT 5                   | 21.66         | 3.62          | 9,976,870              | 8,446,264         | 1,530,606            |
| COLLEGE SOUTHEAST                   | 21.66         | 3.62          | 9,976,870              | 8,446,264         | 1,530,606            |
| AMBULANCE 33                        | 12.69         | 3.62          | 6,163,810              | 5,218,186         | 945,624              |
| HISTORICAL SOCIETY                  | 21.66         | 3.62          | 9,976,870              | 8,446,264         | 1,530,606            |

# Mail Tax Statements to:

Ms. Yan Liu Senior Project Manager C/O Property Tax Department Union Pacific Railroad 1400 Douglas Street, Stop 1640, Omaha, NE 68179-1640

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File as of August 10, 2012

Rep: CTYBRV

Rep: ctyvalue

# **COUNTY #48 JEFFERSON**

| BRANCH                                 | MAIN  | SIDE | TOTAL VALUE | EQLZ. REAL | PERSONAL   |
|--|-------|------|-------------|------------|------------|
| BRANCH #613 ST JOE & GRAND ISLAND RY M | 54.70 | 4.09 | 66,899,699  | 56,636,250 | 10,263,449 |
| BRANCH #619 HALLAM BRANCH              | 21.66 | 3.62 | 9,976,870   | 8,446,264  | 1,530,606  |
|  | 76.36 | 7.71 | 76,876,569  | 65,082,514 | 11,794,055 |

COUNTY # 48 JEFFERSON Date August 10, 2012 Page 4 of 4